

COUNCIL MEETING

10 April 2024

COUNCIL MINUTE BOOK

- | | | |
|----|--|------------------------|
| 1. | Council - 21 February 2024 | (Pages 3 - 20) |
| 2. | Executive - 19 March 2024 (to be laid on the table) | - |
| 3. | Planning Applications Committee - 22 February 2024 | (Pages 21 - 28) |
| 4. | Planning Applications Committee - 21 March 2024 (to be laid on the table) | - |
| 5. | Performance and Finance Scrutiny Committee - 6 March 2024 | (Pages 29 - 36) |
| 6. | External Partnerships Select Committee - 12 March 2024 | (Pages 37 - 42) |
| 7. | Audit, Standards and Risk Committee - 26 March 2024 (to be laid on the table) | - |
| 8. | Employment Committee - 28 March 2024 (to be laid on the table) | - |
| 9. | Joint Staff Consultative Group - 7 March 2024 | (Pages 43 - 44) |